PTO/SB/01 (08-03) Approved for use through 07/31/2006, OMB 0651-0032 (ademark Office; U.S. DEPARTMENT OF COMMERCE

| Under the Paperwork Reduction / | Act of 1995, no pen | cons are required to reap | ond to a collection | of information | on unless it cor | ntains a veild Ol | MB control number. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------|---------------------------------|----------------|-----------------------|-------------------|--------------------|
| DECLADATION | EOD LITH I | | Attorney Docke | t Number | 60,130-2011;04MRA0100 | | |
| DECLARATION FOR UTILITY OR DESIGN | | | First Named Inv | entor/ | Jeffrey Lloyd | | |
| PATENT AF | COMPLETE IF KNOWN | | | | | | |
| (37 CFR 1.63) | | | Application Number | | | | |
| Declaration | Declarat | ation | Filing Date | ate | | 1 | |
| Submitted OR With Initial | | ed efter Initial urcharge | Art Unit | | Herewith | <u> </u> | |
| Filing | | R 1.16 (e)) | Examiner Name | | | | |
| | | | | | | | |
| I hereby declare that: | | | | | | | |
| Each inventor's residence, ma | iling address, a | ınd citizenship are a | as stated below | w next to t | heir name. | | |
| I believe the inventor(s) name | d below to be t | ne original and first | inventor(s) of | the subjec | at matter wh | nich is daime | ed and for |
| which a patent is sought on th | e invention enti | ltted: | | | | | |
| | | DUAL AIRBAG | 3 AIRSPRINC | 3 | | | |
| | | | | | | | |
| | | | | | | | |
| | | 7='41 # 4L - | f | | | | |
| the specification of which | | (Title of the | invention) | | | | |
| | | | | | | | |
| is attached hereto | | | | | | | |
| OR | | | _ | | | | |
| was filed on (MM/DD/YYYY) as United States Application Number or PCT International | | | | | | | |
| · | | | | , | • | | |
| Application Number | | and was amended | ded on (MM/DD/YYYY) (if applica | | | (if applicable). | |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as | | | | | | | |
| amended by any amendment | specifically refe | erred to above. | | | | | |
| I acknowledge the duty to di | | | | | | | |
| continuation-in-part application and the national or PCT intern | | | | | the filing o | date of the p | prior application |
| I hereby claim foreign priority | | | | | any foreig | n applicatio | n(s) for patent, |
| inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one | | | | | | | |
| country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date | | | | | | | |
| before that of the application o | n which priority | is claimed. | | | iouoiiui api | | |
| Prior Foreign Application | Country | Foreign Filing | | Prior | | | opy Attached? |
| Number(s) | Country | (MM/DD/YY | 11) | Not Cla | nmea | Yes | No No |
| | | | 1 | 느 | 1 | | |
| | | | | | _ | | |
| | | | | | ا ا | | |
| | | | | Ë | j | | Ħ |
| The Addition of the Land of the Land | ion numbers of | re listed on a supple | emental priorit | u data ehe | et PTO/SB | /02B attache | ad harato |

[Page 1 of 2]
This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including pathering, preparing, and submitting the completed application form to the USPTO. Three will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTC/SB/01 (08-03)
Approved for use through 07/31/2008, OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

DECLARATION — Utility or Design Patent Application

| Direct all correspondence to: | X Custome | r Number: | 0260 | 96 | | OR [| | Corresp | oondence address below |
|---------------------------------------------------------------------------------------|-----------------------|---------------|-----------|-----------------|------------------|-------------|----------|----------|---------------------------|
| Name | | | | | | | | | |
| David L. Wisz | | | | | | | | | |
| Address | | | | | | | | | |
| 400 West Maple Road, | Suite 350 | · | | | | | | | |
| City | | | | State | \ | | | | ZIP |
| Birmingham | | _ | | | MI | | | | 48009 |
| Country | | Telephone | | | •• | Fax | | | * |
| United States | (248) 988-8360 | | |) (248) 988-836 | | | 3 | | |
| I hereby declare that all staten | ente made her | ein of my o | was know | ladas | ara la | a and the | at all c | tatomo | inte made on information |
| and belief are believed to be | | | | | | | | | |
| statements and the like so ma | | | | | | | | | |
| false statements may jeopardiz | | | | | | | | | |
| NAME OF SOLE OR FIRST INVENTOR: A petition has been filed for this unsigned inventor | | | | | | | | | |
| Given Name | | | — · · · · | | | amily Na | | | |
| (first and middle [if any]) Jeffre | ey | | | | or Surname Lloyd | | | | |
| | | | | | | | | | |
| Inventor's | | | | | | | | | Date |
| Signature | | | | | • | | | | 2./3/84 |
| Residence: City | State | | | Coun | try | | | Citizen | ship |
| Auburn Hills | MI | | US | | | US | | | |
| Mailing Address | | | | | | | | | <u>-</u> |
| 810 Chase Way Blvd. | | | | | | | | | |
| City | State | | | | ZIP | | | | Country |
| Auburn Hills | MI | | | | 483 | 26 | | | us |
| | L,, | | - | ┰ | 705 | | | | 03 |
| NAME OF SECOND INVENTO | R: | | | | A p | etition has | s been | filed fo | or this unsigned inventor |
| Given Name | | | | | | mily Nan | | | |
| (first and middle [if any]) | | | | | or | Surname | 3 | | |
| Inventor's | | | | | | | | | Date |
| Signature | | | | | | | | | |
| Residence: City | State | | | Coun | try | | | Citizen | ship |
| | | | | | • | | | | • |
| Mailing Address | | | | | | | | | |
| | | | | | | | | | |
| Citv | State | | | | ZIP | | Т | Countr | V |
| | | | | - 1 | | | | Journa | J |
| | | | | | | | - 1 | | |
| Addisortion | | | | | | | | | |
| Additional inventors or a legal re | presentative are beir | ng named on t | 1es | uppleme | ntal she | et(s) PTO/S | 8/02A a | r 02LR a | ttached hereto. |

Pleaso type a plus aign (+) inside this box -> +

PTO/SB/02C (3-97)

Approved for use through 9/30/98. OMB 0651-0032

Pateol and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

DECLARATION

REGISTERED PRACTITIONER INFORMATION (Supplemental Sheet)

| Name | Registration Number | Name | Registration Number |
|-----------------------|------------------------|----------|------------------------|
| M. Lee Murrah | 27,460 | | |
| Pete N. Kiousis | 41,117 | | |
| Theodore W. Olds | 33,080 | | |
| John E. Carlson | 37,794 | | |
| David J. Gaskey | 37,139 | l | |
| Kerrie A. Laba | 42,777 | | |
| William S. Gottschalk | 44,130 | l | |
| David L. Wisz | 46,350 | | |
| Karin H. Butchko | 45,864 | | |
| John M. Siragusa | 46,174 | | |
| Anthony P. Cho | 47,209 |] | |
| Anna M. Shih | 36,372 | | |
| Aillia IVI. Sami |] 50,572 | i i | |
| | | | |
| | | | |
| | | | : |
| | | | |
| | | 1 | |
| | | | |
| · | | | |
| | | | |
| | • | | |
| | | | |
| | | | |
| | | ! | |
| | | | |
| | | | |
| | | | |
| | | <u>[</u> | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | 1 | | |
| | | | |
| | | i | |
| | | | |
| | 1 | | |
| | 1 | 1 | |
| | 1 | | Í |
| _ | <u> </u> | | |

Burden Hour Statement: This form is estimated to take 0.4 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the emount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

